



Postmark Date:	___/___/___
Registration Fee Received:	___ Yes ___ No
GA Performance Bond Received	___ Yes ___ No

COMPETITION ENTRY FORM

School Name: _____

Band Name: _____

Director: _____ Office #: _____

E-mail: _____ Mobile #: _____

Assistant Director: _____ Office #: _____

E-mail: _____ Mobile #: _____

School Mailing Address: _____

City: _____ State: _____ ZIP: _____

Booster Representative: _____ Mobile #: _____

E-mail: _____

Principal: _____ E-mail: _____

Superintendent: _____

Total number of students: _____ Number of buses: (school) _____ (charter) _____

Number of equipment vehicles: _____  _____  _____ 

Do you require electricity on the field? _____

Our classification is (please check one):

<input type="checkbox"/> CLASS A (≤ 40 WINDS)	<input type="checkbox"/> CLASS AA (41-59 WINDS)
<input type="checkbox"/> CLASS AAA (60-79 WINDS)	<input type="checkbox"/> CLASS AAAA (80-100 WINDS)
<input type="checkbox"/> OPEN CLASS (101+ WINDS)	

*Prelims: Bands MAY compete in a higher classification if they so choose. Bands may NOT compete in a lower classification.
 Finals: There are no classifications.*

Entry fee is \$100.00. Bands must also include a \$500.00 performance bond as a separate check, which will be returned at registration. Both checks must accompany this entry form. The order of performance in each classification will be determined by postmark date.

Make all checks payable to: SFHS Band Boosters.

All completed entry forms/payments must be mailed to: **SFHS Bands - 585 Peachtree Parkway - Cumming, GA 30041**

The postmark deadline for entries is: **Friday, October 17, 2022**

Director Signature

Principal Signature