

**NORTH GEORGIA MARCHING BAND CHAMPIONSHIP**  
**COMPETITION ENTRY FORM**

School Name: \_\_\_\_\_

Band Name: \_\_\_\_\_

Director: \_\_\_\_\_ Office #: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Mobile #: \_\_\_\_\_

Assistant Director: \_\_\_\_\_ Office #: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Mobile #: \_\_\_\_\_

School Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Booster Representative: \_\_\_\_\_ Mobile # \_\_\_\_\_

E-Mail: \_\_\_\_\_

Principal: \_\_\_\_\_ E-mail: \_\_\_\_\_

Superintendent: \_\_\_\_\_

Total number of students: \_\_\_\_\_ Number of Buses: (school) \_\_\_\_\_ (charter) \_\_\_\_\_

Number of equipment vehicles (and type, ex. Semi, box truck, etc.): \_\_\_\_\_

Do you require electricity on the field? \_\_\_\_\_

Our classification is (please check one):

- CLASS A (less than 40 WINDS)
- CLASS AA (41-59 WINDS)
- CLASS AAA (60-79 WINDS)
- CLASS AAAA (80-100 WINDS)
- OPEN CLASS (101+ WINDS)

Bands MAY compete in a higher classification if they so choose. Bands may NOT compete in a lower classification.

Entry fee is \$100.00. Bands must also include a \$500.00 performance bond as a separate check, which will be returned at registration. Both checks must accompany this entry form. The order of performance in each classification will be determined by postmark date.

**Make all checks payable to: SFHS Band Boosters.** All completed entry forms/payments must be mailed to: SFHS Bands – 585 Peachtree Parkway - Cumming, GA 30041 The postmark deadline for entries is: Friday, October 6, 2023 -OR- when all performance slots are full.

\_\_\_\_\_  
(Director Signature)

\_\_\_\_\_  
(Principal Signature)